

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**  
MONDAY, MARCH 22, 2021 | 7:00 P.M. | TC COURTHOUSE | VIRTUAL OPTION  
Work Session <https://zoom.us/> | Room ID 898 2221 6408 | Passcode: 304068  
Commission <https://zoom.us/> | Room ID 872 8933 6018 | Passcode: 112226

**AGENDA**

*Pursuant to Governor Lee’s Executive Orders No. 16 and subsequent orders, and the need to limit the community spread of COVID-19, the March 22, 2021 Hartsville/Trousdale County Commission will be held with a virtual meeting option.*

**1. Open Court**

**2. Invocation** – Jerry Ford

**3. Pledge to the American Flag** – Ken Buckmaster

**4. Roll Call** – Rita Crowder, *County Clerk*

**5. Approval of Minutes**

*The minutes of the February 22, 2021 Commission meeting and the March 8, 2021 Called Meeting have been distributed.*

**6. Announcements**

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**7. Amendments to the Agenda / Approval of Agenda**

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**8. Citizens’ Response to Agenda Items**

*If you wish to speak to the Commission on a matter in this month’s agenda, please sign in at this time.*

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**9. County Mayor Report** – Stephen Chambers

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**10. Committee Reports**

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|----------------------------------|----------------------------------|
| A. Steering Committee – March 2  | F. Budget & Finance – March 15   |
| B. Emergency Services – March 9  | G. Audit – March 16              |
| C. Prison Relations – March 11   | H. Parks & Recreation – March 18 |
| D. Communications – March 11     | I. Other Reports                 |
| E. Parks & Recreation – March 18 |                                  |

## 11. Active Business

### A. Appointments / Re-Appointments

### B. Resolutions

- 1) **Resolution 2021-08-712** FY2022 Litter Grant Application
- 2) **Resolution 2021-09-713** TCAT Meat Processing Training Consideration
- 3) **Resolution 2021-10-714** Support Certificate of Need Opposition

### C. Ordinances

#### FIRST READING

- 1) **Ordinance 211-2021-02** Amend Trousdale County Zoning Resolution - Sidewalks
- 2) **Ordinance 212-2021-03** Amend Hartsville Zoning Ordinance - Sidewalks
- 3) **Ordinance 213-2021-04** Amend Hartsville Zoning Ordinance – Cluster Mailbox Units

### D. Budget Amendments

#### **101 – GENERAL FUND**

2021-101-22	TNCAMS: Vol Fire Dept Equipment	\$	52,900
2021-101-23	Insurance Recovery: Sheriff		14,257
2021-101-24	Workhouse – Other Revenue		300
2021-101-25	Emergency Management Performance Grant		5,000

#### **116 – SOLID WASTE FUND**

2021-116-02	Overtime / Short Staffed	\$	5,000
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#### **131 – HIGHWAY FUND**

2021-131-01	Clean Up Line Items	\$	7,500
2021-131-02	Recovered Damages		4.375

### E. Notaries

- *County Clerk will present names at Commission meeting*

## 12. Other Business

## 13. Public Comment

## 14. Adjourn

*Next scheduled meetings:*

*Work Session Monday, April 19, 2021*

*Commission Monday, April 26, 2021*

# **MINUTES**

## FEBRUARY 22, 2021 - HARTSVILLE/TROUSDALE COUNTY COMMISSION MEETING

**BE IT REMEMBERED**, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Dwight Jewell, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Mary Ann Baker, Ken Buckmaster, Shane Burton, Coy Dickey, Bill Fergusson, Jerry Ford, Bubba Gregory, Landon Gulley, Richard Harsh, Linda Johnson, Rachel Jones, David Nollner, Lonnie Taylor, Gary Walsh, Steve Whittaker, and Ethan Boles.

1. **Open Court** - Sheriff Ray Russell
2. **Invocation** – Landon Gulley
3. **Pledge to the American Flag** – Mary Ann Baker
4. **Roll Call** – Rita Crowder, *County Clerk* - 17 Present, 3 Absent
5. **Approval of Minutes** – January 25, 2021  
Motion this court approve the Minutes as presented.  
Motion by Gary Walsh, Second by Landon Gulley **MOTION CARRIED**
6. **Announcements** - Comm. Richard Johnson is in the hospital. Comm. Gary Claridy is in quarantine. The Communications committee will meet 2/23 @ 6:30 with a demonstration for a new sound system. CTAS has the latest County Tax Statistics available on their website. Comm. Jewell and Mayor Chambers attended the Mayor's Assoc. meeting last week. Mr. Jewell will be attending a meeting on Friday, 2/26 to review bills currently being proposed by the State Legislature.
7. **Amendments to the Agenda / Approval of Agenda** – Add 3 School Budget Amendments: BA 2021-141-14, BA 2021-141-15, BA 2021-141-16. Add Amy Thomas, Dustin Dillehay, Katelyn Johnston, and Carroll Carman to Notaries. In Other Business add CoreCivic/EMS contract approval and a Quit Claim Deed Approval for Ag Ext/Election Office Building. **Mike Potts asked to withdraw his Ord. 210-2021-01 from the agenda.**  
Motion this court to set the agenda as amended.  
Motion by Richard Harsh, Second by Jerry Ford **MOTION CARRIED**
8. **Citizens' Response to Agenda Items** - David Thomas signed in to speak.
9. **County Schools Report** – Dr. Clint Satterfield  
Dr. Satterfield began by asking for the Mayor's support on a Senate HB for a Dual Enrollment Grant. He went over the 2nd Quarter Financial School Report. He compared the totals with those from this same time last year. Most all of the totals were better compared to this time last year.
10. **County Mayor Report** – Stephen Chambers  
**Fire Hall** - The ice Storm that we had the week of Feb. 14th caused damages to the Fire Hall gutters. These damages have been turned in to the insurance company. Cliff Sallee is in the process of getting estimates.  
**Virtual Meetings** - The Governor's office has extended the order to hold Virtual Meetings.  
**Sen. Hagerty** - Sen. Hagerty's staff will be in Hartsville attending the Rotary Club meeting on Feb. 25th. They will also meet afterwards at the courthouse to speak with Mayor Chambers, Sheriff Ray Russell and EMS Director, Matt Batey. Everyone is welcome to attend.  
**Budget FY21/22** - The process for the upcoming budget should begin by March or early April.  
**Fmr. Police Chief Larry Turnbow** - Mayor Chambers spoke about how much Mr. Turnbow had helped him early on in his career and wished to extend his condolences to the family.  
**Comm. Richard Johnson** - Mr. Johnson is currently in the hospital and we wish the best for him.

## 11. Committee Reports

- A. **Steering Committee – Feb 2** - Mayor Chambers discussed the need for a Civil Engineer and a Financial Advisor. They also discussed the COVID-19 funds. Would like a breakdown of where it's from and where it's being spent.
- B. **Education Committee – Feb 4** - Update was given on middle school roof project. Update on learning loss during the pandemic.
- C. **Emergency Services – Feb 9** - Chief Woodard has been in discussions on updating their training to a Level 1 Firefighter. Asst. Chief Ken Buckmaster requested to bid for a new Brush Truck. Price could range from 124,000 to 140,000. EMS Director Matt Batey said they are looking to purchase a new ambulance. Cost could be 190,000 to 200,000. He was advised to get bids before the next meeting. The next meeting will be March 9th.
- D. **Parks & Recreation – Feb 11** - The committee decided to open the city pool this year on May 22nd. They plan to keep the prices the same as 2019-2020 year. The diving board will be refurbished. Possibly will need to hire an extra employee and have extra cleaning supplies. They discussed replacing some video lines in the park to have better surveillance in that area. Comm. Gulley had received estimates on LED lighting and poles to cover the 2 main Little League fields.
- E. **Communications – Feb 16** - This meeting has been rescheduled till Feb. 23rd @ 6:30 at the courthouse. They will have a demonstration of a new sound system for the courthouse.
- F. **Budget & Finance – Feb 16** - Reviewed the Budget Amendments added to the agenda. They recommended approval of all three. Discussed the CARES Act money.
- G. **Other Reports**  
**Ethics Committee - Feb 11** - They elected officers: Chairman, Landon Gulley, Vice Chairman, Freida Cornwell, Secretary, Linda Sue Johnson. Co. Attorney, Brandon Bellar was in attendance and gave an overview of the duties of an Ethics Committee. Very informative information.

## 12. Active Business

- A. **Appointments / Re-Appointments**  
None at this time.
  - B. **Resolutions**
    - 1) **Resolution 2021-06-710** County Road: Tulip Court  
Motion this court approve this Resolution.  
Motion by David Nollner, Second by Richard Harsh **MOTION CARRIED**
  - C. **Budget Amendments**
    - 101 – GENERAL FUND**
      - 2021-101-20 Courts: Video Arraignment equipment** \$ 11,000  
Motion this court approve this Budget Amendment.  
Motion by Richard Harsh, Second by Jerry Ford **MOTION CARRIED**
      - 2021-101-21 Library: Grant Funding - Equipment** 1,804  
Motion this court approve this Budget Amendment.  
Motion by Jerry Ford, Second by Linda Johnson **MOTION CARRIED**
    - 141 - GENERAL PURPOSE SCHOOL FUND**
      - 2021-141-14 Alternative Instruction Program** \$ 2,400
      - 2021-141-15 Special Education Supervisor** 28,675
      - 2021-141-16 FY2020 Compensation** 151,462
- Motion this court approve all 3 Budget Amendments for Fund 141.  
Motion by Gary Walsh, Second by Steve Whittaker **MOTION CARRIED**

**D. Notaries**

- Amy L Thomas, Hartsville/Trousdale County Government
- Dustin Dillehay, Citizens' Bank
- Katelyn Johnson, Core Civic
- Carroll Carman, Self Employed Land Surveyor

Motion this court approve these Notary applications.

Motion by Rachel Jones, Gary Walsh

**MOTION CARRIED**

**13. Other Business**

**A.** Ancillary Provider Service Agreement between CoreCivic of Tennessee, LLC and Hartsville/Trousdale County EMS

Motion this court allow Mayor Chambers authorization to sign this contract.

Motion by Richard Harsh, Second by Jerry Ford

**MOTION CARRIED**

**B.** Quit Claim Deed transferring ownership of the property located at 214 Broadway, Hartsville, TN, 37074 from the Trousdale County Board of Education to Hartsville/Trousdale County Government.

Motion this court approve this transaction.

Motion by Shane Burton, Second by Richard Harsh

**MOTION CARRIED**

**14. Public Comment**

Mr. David Thomas addressed the Commission. Although, Ord. 210-2021-01 was pulled from the agenda, Mr. Thomas offered some insight as to the procedure that is followed by the Planning Committee before these Ordinances are ever sent for Committee approval. If these Ordinances are sent with NO recommendations, the Planning Committee has already thoroughly researched and discussed these requests. There could be many different reasons for the decisions such as possible spot zoning and over populating the area. There are different guidelines for Urban and County. He stated that the committee would be glad to offer any information concerning their recommendations.

It was suggested that the committee state the reason for their decisions when sending these to the full Commission for a vote.

**15. Adjourn**

Motion this court adjourn.

Motion by Gary Walsh, Second by Rachel Jones

**MOTION CARRIED**

*Next scheduled meetings:*

*Work Session Monday, March 15, 2021*

*Commission Monday, March 22, 2021*

**MARCH 8, 2021 - SPECIAL CALLED MEETING OF THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

**Pursuant to Gov. Lee's Executive Orders No. 16 and subsequent orders, and the need to limit the community spread of COVID-19, the March 08, 2021 Hartsville/Trousdale County Commission was held at the Trousdale County Courthouse with a virtual meeting option.**

The Honorable Dwight Jewell, Comm. Chairman presided in person with the following commissioners present: Mary Ann Baker, Shane Burton, Gary Claridy, Coy Dickey, Jerry Ford, Bubba Gregory, Rachel Jones, David Nollner, Lonnie Taylor, Steve Whittaker, and Student Rep. Ethan Boles. **The following commissioners were in attendance virtually:** Beverly Atwood, Ken Buckmaster, Bill Fergusson, Landon Gulley, Richard Harsh, Amber Russell, and Gary Walsh. Linda Johnson and Richard Johnson were absent.

1. **Open Court** - Comm. Chairman Dwight Jewell
2. **Invocation** - Steve Whittaker
3. **Pledge to the American Flag** - Dwight Jewell
4. **Roll Call** - Dwight Jewell - 11 Present in person, 7 Present virtually, 2 Absent
5. **Motion to conduct this meeting with a Virtual Option**  
Motion by Rachel Jones, Second by Bubba Gregory **MOTION CARRIED**
6. **Resolutions**
  - A. **Resolution 2021-07-711** ECD Grant Application  
Motion this court approve this Resolution  
Motion by Jerry Ford, Second by Shane Burton **MOTION CARRIED**
7. **Public Comment** - None presented.
8. **Adjourn** -  
Motion this court adjourn.  
Motion by Gary Walsh, Second by Bubba Gregory **MOTION CARRIED**

# **RESOLUTIONS**

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2021-08-712**

**A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO EXECUTE A CONTRACT BETWEEN  
THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION AND  
HARTSVILLE/TROUSDALE COUNTY**

**WHEREAS**, pursuant to Section 41-2-123 Tennessee Code Annotated, the Commissioner of Transportation is authorized to make grants to counties for the purpose of funding programs for the collection of litter and trash along county, state and interstate roads and highways; and,

**WHEREAS**, Hartsville/Trousdale County plans to submit an application to the Department for a grant for said purpose that outlines a plan for collection of litter and trash for the 2022 Fiscal Year; and

**WHEREAS**, the Department and parties want to enter into a contract providing for the terms and conditions to govern the expenditure of grant funds in an amount to be determined by the Tennessee Department of Transportation.

**NOW, THEREFORE BE IT RESOLVED**, by the Hartsville/Trousdale County Commission that the County Mayor is authorized to sign the contract between the State of Tennessee Department of Transportation and Hartsville/Trousdale County for the Fiscal Year ending June 30, 2022.

*Motion to approve:* \_\_\_\_\_

*Vote of General Consent*

*Second motion:* \_\_\_\_\_

*ABSENT* \_\_\_\_\_

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**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Dwight Jewell**  
*Commission Chair*

\_\_\_\_\_  
**Rita Crowder**  
*County Clerk*

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2021-09-713**

**A RESOLUTION REQUESTING FOR STATE OFFICIALS TO ADD MEAT PROCESSING TRAINING TO TENNESSEE COLLEGE OF APPLIED TECHNOLOGY CURRICULUM**

**WHEREAS**, Tennessee College of Applied Technology currently offers training for various types of skill development throughout the State; and

**WHEREAS**, the COVID-19 pandemic has impacted food processing plants nationwide; and

**WHEREAS**, the impact of the COVID-19 pandemic has created a need for skilled meat processing labor throughout the country; and

**WHEREAS**, states have identified a need for such skilled training.

**NOW, THEREFORE BE IT RESOLVED**, that the Hartsville/Trousdale County Commission requests state officials to consider recommending and funding meat processing training curriculum through Tennessee College of Applied Technology facilities.

*Motion to approve:* \_\_\_\_\_

*Vote of General Consent*

*Second motion:* \_\_\_\_\_

*ABSENT* \_\_\_\_\_

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**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Dwight Jewell**  
*Commission Chair*

\_\_\_\_\_  
**Rita Crowder**  
*County Clerk*

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
**RESOLUTION #2021-10-714**

**A RESOLUTION OPPOSING PROPOSED STATE LEGISLATION TO MODIFY  
HEALTH CARE FACILITIES CERTIFICATE OF NEED REQUIREMENTS AND  
OPPOSE ALLOWING THE HEALTH SERVICES AND DEVELOPMENT AGENCY TO EXPIRE**

**WHEREAS**, Community hospitals provide life-saving emergency care and preventive care to their communities; and

**WHEREAS**, the Tennessee General Assembly has established a certificate of need program that assists in the efficient and effective allocation of resources in the state; and

**WHEREAS**, community hospitals operate in a highly regulated market and do not enjoy the freedoms of a free market due to federal regulations and market dominance by insurance companies; and

**WHEREAS**, certificate of need criteria helps to ensure that health care facilities operate to serve the community, and allocation of health resources is best accomplished by retaining the certificate of need process under the auspices of the Health Services and Development Agency; and

**WHEREAS**, removal of certificate of need criteria allows operators that are not required to serve all of the community to pick profitable services that starve the local community hospital from revenue necessary to subsidize indigent and charity care; and

**WHEREAS**, Community hospitals are struggling under the strain of responding to COVID-19 and evolving reimbursement from federal and insurance sources; and

**WHEREAS**, Allowing the Health Services and Development Agency to expire will threaten the financial viability of community hospitals and risk increased hospital closures in rural Tennessee.

**NOW, THEREFORE BE IT RESOLVED**, that the Hartsville/Trousdale County Commission hereby declares its opposition to proposed legislation which would modify the population or services to which certificate of need would apply and supports legislation extending the statutory authority for the Health Services and Development Agency to implement and operate the certificate of need process.

*Motion to approve:* \_\_\_\_\_

***Vote of General Consent***

*Second motion:* \_\_\_\_\_

*ABSENT* \_\_\_\_\_

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**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
***Dwight Jewell***  
*Commission Chair*

\_\_\_\_\_  
***Rita Crowder***  
*County Clerk*

# **ORDINANCES**

**ORDINANCE #211-2021-02**

**AN ORDINANCE TO AMEND THE TROUSDALE COUNTY ZONING RESOLUTION  
ARTICLE III, SECTION 3.010 AND ARTICLE IV, SECTION 4.070  
TO ADD SIDEWALK REQUIREMENTS**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

**Section 1:** That Article III of the Zoning Resolution of Trousdale County, Tennessee be amended by the addition of Section 3.100, Pedestrian Circulation, which reads as follows:

*See 'ATTACHMENT, Section 1'*

**Section 2:** That Article IV, Section 4.070 of the Zoning Resolution of Trousdale County, Tennessee be amended by the addition of new language requiring sidewalks and pedestrian ways be shown on proposed sketches for conservation subdivisions, which reads as follows:

*See 'ATTACHMENT, Section 2'*

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Recommended by Planning Commission March 8, 2021*

*Public Hearing to be held on April 26, 2021*

		1M _____		
First Reading:	<b>March 22, 2021</b>	2m _____	Voice Vote of General Consent	Absent _____
		1M _____		
Second Reading:	<b>April 26, 2021</b>	2m _____	Voice Vote of General Consent	Absent _____

**Approved:**

**Approved:**

**Attest:**

*Dwight Jewell, Commission Chairman*

*Stephen Chambers, Mayor*

*Rita Crowder, County Clerk*

**Section 1:**

**THE ZONING RESOLUTION OF TROUSDALE COUNTY, TENNESSEE**

*ARTICLE III*

*GENERAL PROVISIONS*

**3.100 PEDESTRIAN CIRCULATION**

Planning for safe, comfortable, and pleasant movement of pedestrians in and through sites on sidewalks is important for the health of Hartsville Trousdale County. Circulation Plans shall address pedestrian circulation in accordance with the following standards:

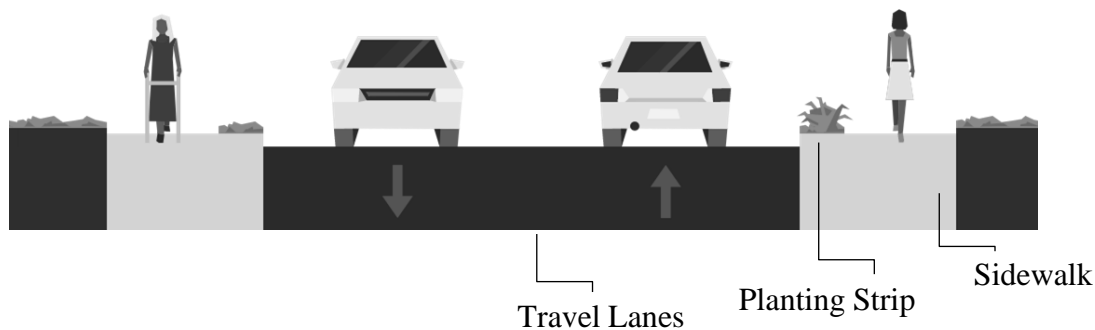
- A. All commercial, industrial, multifamily, and mixed-use development shall provide a network of onsite pedestrian walkways to and between the following areas:
  - 1. Entrances to each building on the site, including pad site buildings;
  - 2. Public sidewalks or walkways on adjacent properties;
  - 3. Along public rights-of way that extend to the boundaries shared with the subject development when sidewalks presently exist upon property that directly adjoins the subject development, or are included within a plan for pedestrian ways;
  - 4. Adjacent public transit station areas, transit stops, park and ride facilities, or other transit facilities;
  - 5. Adjacent parks, trails, schools, and recreation centers; and
  - 6. Adjacent non-residential development, as determined by the Planning Commission.
- B. Sidewalks Required  
Sidewalk construction shall be required for all new developments unless an exception is issued by the Planning Commission.
- C. Exceptions to Sidewalk Requirements  
The Planning Commission may consider and issue an exception to sidewalk requirements when justification is provided for not including sidewalks such as
  - 1. Topography;
  - 2. Absence of surrounding uses that may generate pedestrian activity, such as schools, major employers, transit stops, government offices, hotels, and public housing;
  - 3. Lack of intensity of surrounding residential development; and
  - 4. Lack of proximate sidewalk infrastructure to tie into.

#### D. Sidewalk Standards

Sidewalks when required shall comply with the following requirements:

1. Shall be constructed in accordance with the following table;

Class of Street	Sidewalk Width		Planting Strip
	Residential Public Way	Nonresidential Public Way (Industrial, Commercial; Other)	Residential and Nonresidential
Minor Public Way	5 feet wide	6 feet wide	2 feet wide
Collector Public Way	5 feet wide	6 feet wide	5 feet wide
Arterial Public Way	5 feet wide	6 feet wide	5 feet wide



2. Pedestrian paths for internal use or connecting to a larger trail system may be 4 feet wide;
3. The minimum sidewalk width per Item 1 shall be exclusive of encroachments such as utility poles, fire hydrants, parking meters, sign standards, street furniture, etc.;
4. Sidewalks along public ways shall be installed at the back of the right of way with a strip of grassed or landscaped planting area, in accordance with the table in Item 1 separating all sidewalks from adjacent curbs, except within ten feet of intersections where no grass strip will be required. In such locations where site constraints do not permit the required grass area per the table in Item 1, the Planning Commission may allow a reduced setback of the sidewalk. Such relief shall be the minimum deviation that will make possible the reasonable use of the site.
5. Pedestrian paths shall be distinguishable from traffic lanes by painted markings, pavement material, texture, or raised in elevation (striped asphalt does not count); and
6. Shall have adequate lighting for security and safety.

**Section 2:**

**THE ZONING RESOLUTION OF TROUSDALE COUNTY, TENNESSEE**

*ARTICLE IV*

*SUPPLEMENTARY PROVISIONS APPLYING TO SPECIFIC DISTRICTS*

**4.070 CLUSTER RESIDENTIAL DEVELOPMNET (SUBDIVIDED)**

**HIGHLIGHT DENOTES PROPOSED ADDITION**

A. Procedure for Approval

1. Initial Sketch and Consultation

Before preparing a formal proposal for cluster residential development, the applicant shall submit five (5) copies of a sketch of the proposed development to the Planning Commission as a basis for reaching general agreement on major aspects of the project. The sketch shall indicate, at a scale no smaller than 1" = 200':

- **boundaries and acreage of the site**
- **number and building types of dwelling units**
- **arrangement of streets, sidewalks and pedestrian ways, structures, and lots**

**ORDINANCE #212-2021-03**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF HARTSVILLE, TENNESSEE ARTICLE III, BY ADDING SECTION 3.120 AND AMENDING ARTICLE IV, SECTION 4.070 TO ADD SIDEWALK REQUIREMENTS**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

**Section 1:** That Article III of the Zoning Ordinance of Hartsville, Tennessee be amended by the addition of Section 3.120, Pedestrian Circulation, which reads as follows:

*See 'ATTACHMENT, Section 1'*

**Section 2:** That Article IV, Section 4.070 of the Zoning Resolution of Trousdale County, Tennessee be amended by the addition of new language requiring sidewalks and pedestrian ways be shown on proposed sketches for conservation subdivisions, which reads as follows:

*See 'ATTACHMENT, Section 2'*

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Recommended by Planning Commission March 8, 2021*

*Public Hearing to be held on April 26, 2021*

First Reading:	<u>March 22, 2021</u>	1M _____	2m _____	Voice Vote of General Consent	Absent _____
Second Reading:	<u>April 26, 2021</u>	1M _____	2m _____	Voice Vote of General Consent	Absent _____

**Approved:**

**Approved:**

**Attest:**

*Dwight Jewell, Commission Chairman*

*Stephen Chambers, Mayor*

*Rita Crowder, County Clerk*

**Section 1:**

**THE ZONING ORDINANCE OF HARTSVILLE, TENNESSEE**

*ARTICLE III*

*GENERAL PROVISIONS*

**3.120 PEDESTRIAN CIRCULATION**

Planning for safe, comfortable, and pleasant movement of pedestrians in and through sites on sidewalks is important for the health of Hartsville Trousdale County. Circulation Plans shall address pedestrian circulation in accordance with the following standards:

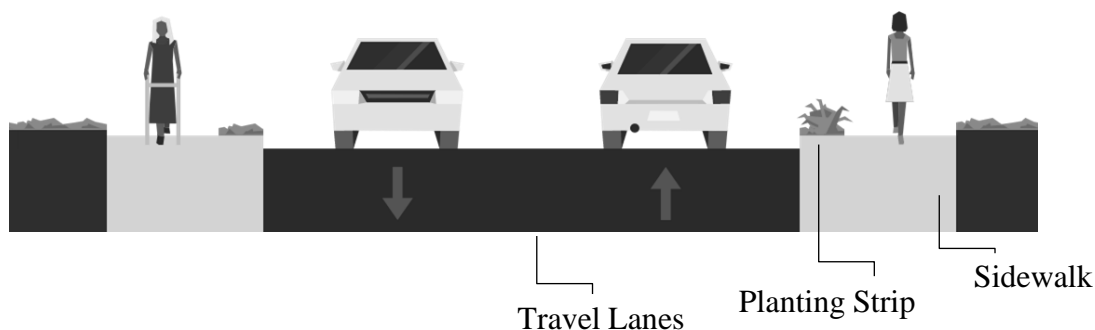
- A. All commercial, industrial, multifamily, and mixed-use development shall provide a network of onsite pedestrian walkways to and between the following areas:
  - 1. Entrances to each building on the site, including pad site buildings;
  - 2. Public sidewalks or walkways on adjacent properties;
  - 3. Along public rights-of way that extend to the boundaries shared with the subject development when sidewalks presently exist upon property that directly adjoins the subject development, or are included within a plan for pedestrian ways;
  - 4. Adjacent public transit station areas, transit stops, park and ride facilities, or other transit facilities;
  - 5. Adjacent parks, trails, schools, and recreation centers; and
  - 6. Adjacent non-residential development, as determined by the Planning Commission.
- B. Sidewalks Required  
Sidewalk construction shall be required for all new developments unless an exception is issued by the Planning Commission.
- C. Exceptions to Sidewalk Requirements  
The Planning Commission may consider and issue an exception to sidewalk requirements when justification is provided for not including sidewalks such as
  - 1. Topography;
  - 2. Absence of surrounding uses that may generate pedestrian activity, such as schools, major employers, transit stops, government offices, hotels, and public housing;
  - 3. Lack of intensity of surrounding residential development; and
  - 4. Lack of proximate sidewalk infrastructure to tie into.

#### D. Sidewalk Standards

Sidewalks when required shall comply with the following requirements:

1. Shall be constructed in accordance with the following table;

Class of Street	Sidewalk Width		Planting Strip
	Residential Public Way	Nonresidential Public Way (Industrial, Commercial; Other)	Residential and Nonresidential
Minor Public Way	5 feet wide	6 feet wide	2 feet wide
Collector Public Way	5 feet wide	6 feet wide	5 feet wide
Arterial Public Way	5 feet wide	6 feet wide	5 feet wide



2. Pedestrian paths for internal use or connecting to a larger trail system may be 4 feet wide;
3. The minimum sidewalk width per Item 1 shall be exclusive of encroachments such as utility poles, fire hydrants, parking meters, sign standards, street furniture, etc.;
4. Sidewalks along public ways shall be installed at the back of the right of way with a strip of grassed or landscaped planting area, in accordance with the table in Item 1 separating all sidewalks from adjacent curbs, except within ten feet of intersections where no grass strip will be required. In such locations where site constraints do not permit the required grass area per the table in Item 1, the Planning Commission may allow a reduced setback of the sidewalk. Such relief shall be the minimum deviation that will make possible the reasonable use of the site.
5. Pedestrian paths shall be distinguishable from traffic lanes by painted markings, pavement material, texture, or raised in elevation (striped asphalt does not count); and
6. Shall have adequate lighting for security and safety.

**Section 2:**

**THE ZONING RESOLUTION OF TROUSDALE COUNTY, TENNESSEE**

*ARTICLE IV*

*SUPPLEMENTARY PROVISIONS APPLYING TO SPECIFIC DISTRICTS*

**4.070 Development Standards for Group Housing Projects**

**4.072 Required Development Standards**

**HIGHLIGHT DENOTES PROPOSED ADDITION**

A. Required Improvements

1. **Internal Drives:** Specifications for drives in group housing developmentsshall conform to roadway specifications as specified by the Hartsville/Trousdale County Planning Commission Subdivision Regulations to which reference is hereby made and incorporated herein by reference.
2. **Utilities:** The development shall be served with a public utility system adequate to assure fire protection and removal of liquid waste via a centralsewage collection and treatment facility.
3. **Storage of Solid Waste:** Any central refuse disposal area shall be maintained in such manner as to meet county health requirements andshall be screened from view.
4. **Service Building:** Service buildings housing laundry, sanitation, or otherfacilities for use by occupants shall be permanent structures complying with all applicable codes.
5. **Sidewalks:** Sidewalks shall be provided in accordance with section 3.1120 for convenient and safe access to all living units from streets, driveways, parking courts or garages and for convenient circulation andaccess to all facilities.

**ORDINANCE #213-2021-04**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF HARTSVILLE,  
TENNESSEE BY AMENDING ARTICLE IV, SECTION 4.070  
TO ADD CLUSTER BOX UNITS**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

**Section 1:** That Article IV, Section 4.070 of the Zoning Resolution of Trousdale County, Tennessee be amended by the addition of new language regarding cluster mailbox location and approval for Group Housing Projects, which reads as follows:

*See 'ATTACHMENT, Section 1'*

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Recommended by Planning Commission March 8, 2021*

*Public Hearing to be held on April 26, 2021*

		1M _____		
First Reading:	<b><u>March 22, 2021</u></b>	2m _____	Voice Vote of General Consent	Absent _____
		1M _____		
Second Reading:	<b><u>April 26, 2021</u></b>	2m _____	Voice Vote of General Consent	Absent _____

**Approved:**

**Approved:**

**Attest:**

\_\_\_\_\_  
*Dwight Jewell, Commission Chairman*

\_\_\_\_\_  
*Stephen Chambers, Mayor*

\_\_\_\_\_  
*Rita Crowder, County Clerk*

**Section 1:**

**THE ZONING RESOLUTION OF TROUSDALE COUNTY, TENNESSEE**

**ARTICLE IV**

**SUPPLEMENTARY PROVISIONS APPLYING TO SPECIFIC DISTRICTS**

**4.070 Development Standards for Group Housing Projects**

**4.072 Required Development Standards**

**HIGHLIGHT DENOTES PROPOSED ADDITION**

A. Required Improvements

1. **Internal Drives:** Specifications for drives in group housing developments shall conform to roadway specifications as specified by the Hartsville/Trousdale County Planning Commission Subdivision Regulations to which reference is hereby made and incorporated herein by reference.
2. **Utilities:** The development shall be served with a public utility system adequate to assure fire protection and removal of liquid waste via a central sewerage collection and treatment facility.
3. **Storage of Solid Waste:** Any central refuse disposal area shall be maintained in such manner as to meet county health requirements and shall be screened from view.
4. **Service Building:** Service buildings housing laundry, sanitation, or other facilities for use by occupants shall be permanent structures complying with all applicable codes.
5. **Sidewalks:** *Sidewalks shall be provided in accordance with section 3.1120 for convenient and safe access to all living units from streets, driveways, parking courts or garages and for convenient circulation and access to all facilities. (pending passage of Ordinance 212-2021-03)*
6. **Cluster Box Units (CBUs):** During a new residential development's design and planning phase, developers and builders are required by the United States Postal Service to notify the local Postal Service. Developers and builders should plan for basic or customized Centralized Mail Delivery Installations for residential communities, such as CBUs. The layout and design of centralized delivery must meet the requirements of the United States Post Office and receive approval from the enforcing officer.

# **BUDGET AMENDMENTS**

**BA101-22 FIRE DEPT EQP \$52,900**

**| BUDGET AMENDMENT**

**2021-101-22**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-47303	TN CAMS Funding	\$ 10,000	
101-54310-790	Vol Fire Dept: Other Equipment	42,900	
101-54310-708	Vol Fire Dept: Communication Equipment		\$ 52,900
<b>TOTAL</b>		<b>\$ 52,900</b>	<b>\$ 52,900</b>

**Purpose:** *Appropriating funding from the TN CAMS (CARES Act) and moving funds from Other Equipment to the Communication Equipment line item for a radio system.*

<b>Budget Amendment Total</b>	<b>\$ 52,900</b>	<b>\$ 52,900</b>
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As approved by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2021-101-22 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**BA101-23 INS RECOVERY \$14,257**

**| BUDGET AMENDMENT**

**2021-101-23**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-49700	Insurance Recovery	\$ 14,257	
101-54110-338	Sheriff: Vehicle Repair & Maintenance		\$ 14,257
<b>TOTAL</b>		<b>\$ 14,257</b>	<b>\$ 14,257</b>

**Purpose:** Insurance Recovery from incident occurring February 14, 2021.

Freezing rain/fog caused unsafe road conditions. Patrol vehicle was totaled out by insurance co.

**Budget Amendment Total**

**\$ 14,257**

**\$ 14,257**

As approved by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_

**Voice Vote** Absent \_\_\_\_\_

**Budget Amendment** 2021-101-23 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**BA101-24 WORKHOUSE MISC \$300**

**| BUDGET AMENDMENT**

**2021-101-24**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-44990	Other Local Revenues	\$ 300	
101-54220-599	Workhouse: Other Charges		\$ 300
<b>TOTAL</b>		<b>\$ 300</b>	<b>\$ 300</b>

**Purpose:** Workhouse has received revenues from selling aluminum cans. Monies will be used to purchase water for the work crews.

<b>Budget Amendment Total</b>	<b>\$ 300</b>	<b>\$ 300</b>
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As approved by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2021-101-24 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**BA101-25 EMP GRANT \$10,000**

**| BUDGET AMENDMENT**

**2021-101-25**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-47235	Homeland Security Grants	\$ 5,000	
101-54490-790	EMA: Other Equipment		\$ 5,000
<b>TOTAL</b>		<b>\$ 5,000</b>	<b>\$ 5,000</b>

**Purpose:** *Appropriating Homeland Security Grant Funding for the Emergency Performance Management Grant from FY2020*

<b>Budget Amendment Total</b>	<b>\$ 5,000</b>	<b>\$ 5,000</b>
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As approved by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2021-101-25 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**BA116-02 OVERTIME \$5,000**

**| BUDGET AMENDMENT**

**2021-116-02**

Request is hereby made to amend **Fund 116 Solid Waste** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
116-55732-724	Convienience Center: Site Development	\$ 5,000	
116-55732-187	Convienience Center: Overtime Pay		\$ 5,000
<b>TOTAL</b>		<b>\$ 5,000</b>	<b>\$ 5,000</b>

**Purpose:** *Moving funds within Convienience Center budget to cover Overtime hours incurred by employees during times of short staffing due to recent staff changes.*

<b>Budget Amendment Total</b>	<b>\$ 5,000</b>	<b>\$ 5,000</b>
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As approved by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2021-116-02 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**BA131-01 LINE ITEMS \$7,500**

**| BUDGET AMENDMENT**

**2021-131-01**

Request is hereby made to amend **Fund 131 County Highway** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
131-62000-336	Hwy & Bridge Maint.: M&R Equipment	\$ 500	
131-62000-436	Hwy & Bridge Maint.: Other Road Materials	1,000	
131-65000-511	Other Charges: Vehicle & Equip Insurance	700	
131-65000-513	Other Charges: Worker's Comp Insurance	4,600	
131-68000-709	Capital Outlay: Data Processing Equipment	700	
131-62000-468	Hwy & Bridge Maintenance: Chemicals		\$ 1,000
131-63100-790	Operation & Maintenance of Equip: Other Equipment		2,500.00
131-65000-328	Other Charges: Janitorial Services		4,000.00
<b>TOTAL</b>		<b>\$ 7,500</b>	<b>\$ 7,500</b>

**Purpose:** *To Correct Line items*

**Budget Amendment Total**

**\$ 7,500      \$ 7,500**

As approved by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_

**Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2021-131-01 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

**BA131-02 DAMAGES REC \$4,375**

**| BUDGET AMENDMENT**

**2021-131-02**

Request is hereby made to amend **Fund 131 County Highway** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
131-44560	Damages Recovered from Individuals	\$ 4,375	
131-68000-791	Capital Outlay: Other Construction		\$ 4,375
<b>TOTAL</b>		<b>\$ 4,375</b>	<b>\$ 4,375</b>

**Purpose:** Restitution for Guardrail Damage on Cedar Bluff Road/Ward Hill Road ----- \$3,950  
 Restitution for Bridge Damage on Cedar Bluff Road/Ward Hill Road ----- 425

**Budget Amendment Total** **\$ 4,375** **\$ 4,375**

As approved by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2021-131-02 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 DWIGHT JEWELL  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK

# Hartsville/Trousdale County Commission Committee Attendance Record

NAME: \_\_\_\_\_

**Month of:        MARCH 2021**

Committee Name			Initials
Steering	3/2/2021	43	
Emergency Services	3/9/2021	43	
Prison Relations	3/11/2021	43	
Communications	3/11/2021	43	
Budget	3/15/2021	43	
Audit	3/16/2021	43	
Parks & Rec	3/18/2021	43	
<i>All other Advisory boards, committees, and commissions are separate from this listing.</i>			
Work Session	3/15/2021	81	
Commission	3/22/2021	107	

Amount Due \$ \_\_\_\_\_

\_\_\_\_\_  
Commissioner's Signature

\_\_\_\_\_  
Date

*\*Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure.*